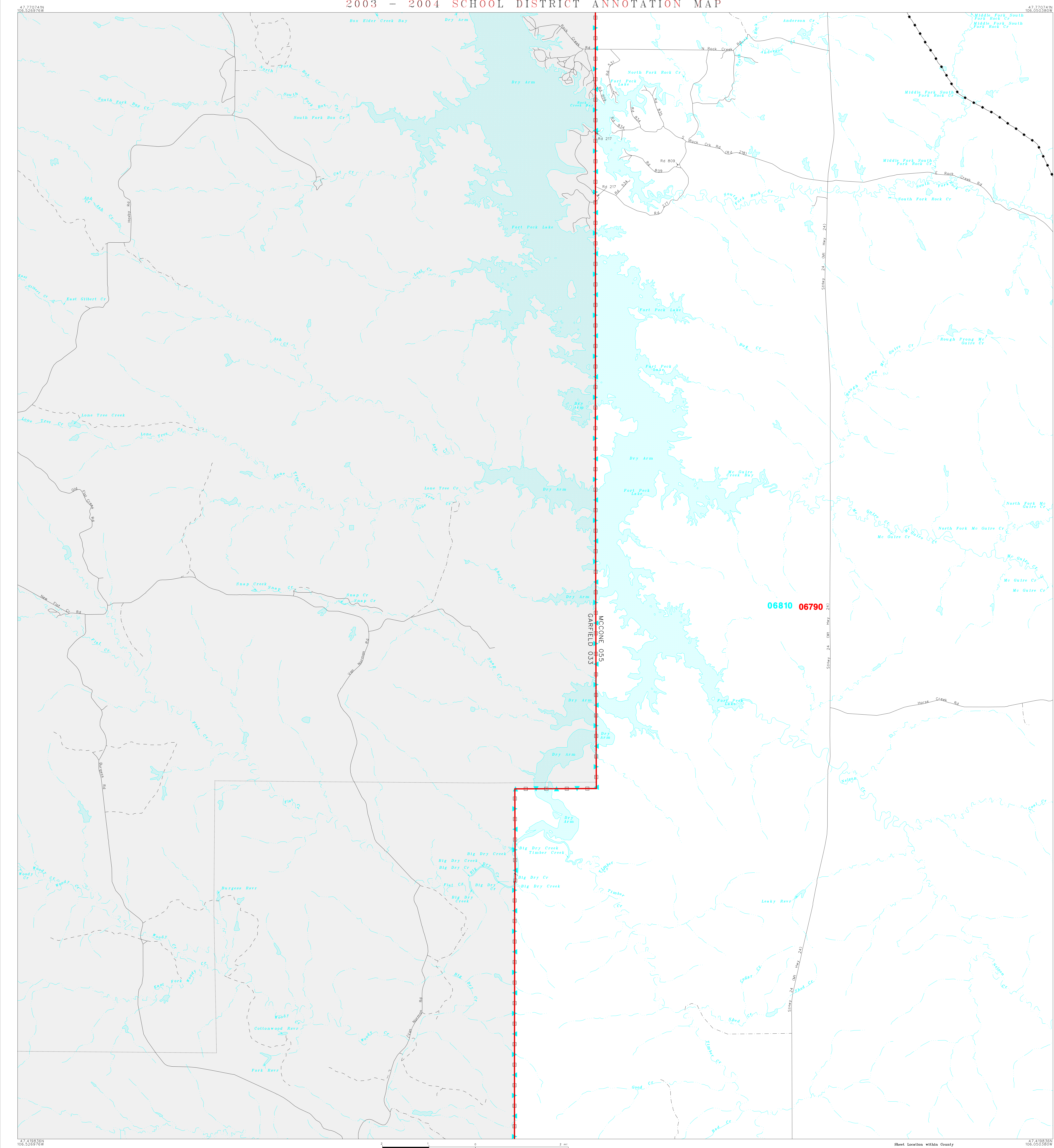


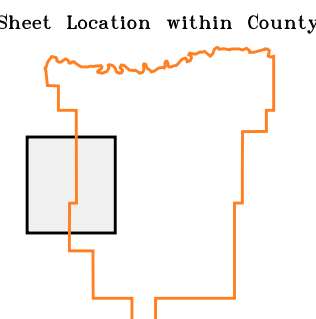
2003 - 2004 SCHOOL DISTRICT ANNOTATION MAP



<u>SYMBOL DESCRIPTION</u>	<u>SYMBOL</u>	<u>NAME STYLE</u>
INTERNATIONAL	☆☆☆☆☆☆☆☆	INTERNATIONAL
AMERICAN INDIAN RESERVATION	☆☆☆☆☆☆☆☆	AMERICAN INDIAN RESERVATION
ALASKA NATIVE REGIONAL CORPORATION	◇◇◇◇◇◇◇◇	ALASKA NATIVE REGIONAL CORPORATION
STATE ¹	▨▨▨▨▨▨▨▨	STATE
COUNTY ¹	▣▣▣▣▣▣▣▣	COUNTY
MINOR CIVIL DIVISION ²	○●○●○●○●○●	MINOR CIVIL DIVISION
Incorporated Place	●●●●●●●●●●	Incorporated Place
Unified School District	▬▬▬▬▬▬▬▬	Unified School District
Secondary School District	▲▼▲▼▲▼▲▼	Secondary School District
Elementary School District	▬▬▬▬▬▬▬▬	Elementary School District
Interstate and Limited Access Highway	▬▬▬▬▬▬▬▬	Interstate and Limited Access Highway
US/Highway or Secondary Road	▬▬▬▬▬▬▬▬	U.S.Highway or "Secondary" Road
County or Connecting Road	▬▬▬▬▬▬▬▬	County or Connecting Road
Neighborhood Road or City Street	▬▬▬▬▬▬▬▬	Neighborhood Road or City Street
Railroad	┆┆┆┆┆┆┆┆┆┆	Railroad
Perennial Stream/Shoreline	▬▬▬▬▬▬▬▬	<i>Perennial Stream/Shoreline</i>
Intermittent Stream/Shoreline	▬▬▬▬▬▬▬▬	<i>Intermittent Stream/Shoreline</i>
Pipeline or Powerline	■ ■ ■ ■ ■ ■ ■ ■	Pipeline or Powerline
Property Line	▬▬▬▬▬▬▬▬	Property Line
River, Lake, or Other Water	▬▬▬▬▬▬▬▬	<i>River, Lake, or Other Water</i>
Military	▬▬▬▬▬▬▬▬	<i>Military</i>
Park/National Park	▬▬▬▬▬▬▬▬	<i>Park/National Park</i>
INSET A	▬▬▬▬▬▬▬▬	INSET A
Outside Jurisdiction	▬▬▬▬▬▬▬▬	


School Districts

Code	Name
06810	CIRCLE HIGH SCHOOL
06790	CIRCLE ELEMENTARY



	1	2
	4	5
	7	8

ST: Montana (30)
COU: McCone County (055)

SHEET 4 OF 9 PARENT SHEETS

 (SDA03) 02530055004000000000